



AMERICAN SOCIETY OF  
HIGHWAY ENGINEERS  
CUYAHOGA VALLEY SECTION



## ASHE TRAP SHOOT!

7 October 2022

- THIS WILL BE ANOTHER GREAT EVENT FOR EXPERIENCED AND NOVICE SHOOTERS ALIKE!
- GUESTS ARE WELCOME!
- ALL PARTICIPANTS WILL RECEIVE BASIC GUN SAFETY AND PRE-SHOOT INSTRUCTION FROM A CERTIFIED RANGE SAFETY OFFICER!
- A SUPERVISED SQUAD FOR NEW/INEXPERIENCED SHOOTERS WILL BE AVAILABLE.
- THERE WILL BE SEVERAL TRAP STANDS TO SHOOT FROM!

Indicate at the time of registration if you will need a loner shotgun, as we will have a few available, but cannot guarantee availability. Also, eye and ear protection **must** be worn on the range. Any type of safety glasses are appropriate and ear plugs will be provided. A limited supply of both will be available at the club, courtesy of LINDSAY PRECAST, INC.

**DATE:** Friday 7 October 2022 at 12:30PM

**SCHEDULE:** 12:30 Registration & lunch, 1:30 safety briefing, 1:45 TO 3:30 shoot

**LOCATION:** NORTH LAWRENCE FISH AND GAME CLUB  
15325 Lawmont Avenue N.W.  
North Lawrence, Ohio 44666

**COST OPTIONS:** Both include box lunch; ear plugs and 50 targets

\$40 per person, shooter provides their own ammo (target loads, 1 1/8 oz., 7.5 shot max).

\$65 per person includes 50 rounds of 12 GA target load ammo (limited availability).

**AMMUNITION:** A *limited* amount of 12 GA ammo will be available for purchase from ASHE CV Section the day of the event for \$12.00 per box of 25 rounds (**CASH OR CHECK ONLY**). **NLFGC will not have ammo available for sale**. Extra 50-target rounds of shooting are \$5.50/round/shooter for NLFGC/ATA members, \$6.50 for non-members (ammunition **not** included), payable to NLFGC.

**FOR RESERVATIONS, CLICK ON THE LINK:** [https://ASHE\\_October\\_TrapShoot.eventbrite.com](https://ASHE_October_TrapShoot.eventbrite.com)  
(You will have the option to pay-at-the door). Or contact Kelly Armstrong at Lindsay Precast, Inc. via Email at [KArmstrong@LindsayPrecast.com](mailto:KArmstrong@LindsayPrecast.com). Indicate with or without ammo, provide names, one contact number, and gun requests if needed.

**FOR QUESTIONS CONTACT:** PAT WELSH, [pwelsh1000@aol.com](mailto:pwelsh1000@aol.com), 330-284-4641

**Please RSVP by end of business Friday 30 September 2022.**

**We are limited to 50 shooters max, so register early!**

**NO-SHOWS WILL BE BILLED**